

Year 2 Class 4 Session B Notes

The New Testament Data – God’s Inspired Commentary on the Old Testament:

“But from the beginning of the creation God made them male and female. For this cause shall a man leave his father and mother, and cleave to his wife; And they twain shall be one flesh: so then they are no more twain, but one flesh.” Mark 10:6-8

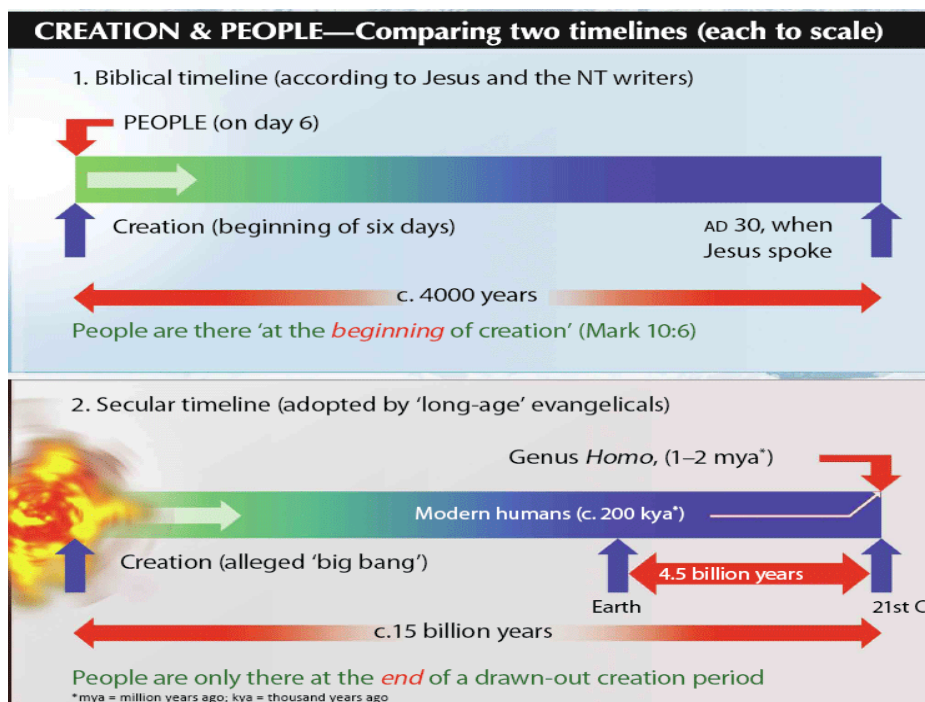


Image from Creation Ministries International (creation.com)

Luke 3:23-38 contains the genealogy of Jesus Christ. He is a descendant of Abraham; a descendent of Adam, the first man.

“For Adam was first formed, then Eve. And Adam was not deceived, but the woman being deceived was in the transgression.” 1Timothy 2:13-14

“Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.” Romans 5:14

“For as in Adam all die, even so in Christ shall all be made alive.” 1 Co 15:22

“And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.” 1Co 15:45

“For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.” Heb 9:24-26

“Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!” Matthew 18:7

“For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now.” Romans 8:20-22

From the Geneva Bible Commentary:

- Romans 8:20 For the creature was made subject to ^(x) vanity, not ^(y) willingly, but by reason ^(z) of him who hath subjected [the same] in ^(a) hope,
- ^(x) Is subject to a vanishing and disappearing state.
- ^(y) Not by their natural inclination.
- ^(z) That they should obey the Creator's commandment, whom it pleased to show by their sickly state, how greatly he was displeased with man.
- God would not make the world subject to be cursed forever because of the sin of man, but gave it hope that it would be restored.

From Vincent's Word Studies:

“Paul does not use the grammatical form which would express the direct agency of God, by Him who hath subjected, but that which makes God's will the occasion rather than the worker - on account of Him. Adam's sin and not God's will was the direct and special cause of the subjection to vanity. The supreme will of God is thus removed “to a wider distance from corruption and vanity”

The Creation Account: Creation Days 1-4 Begin

“In the beginning God created the heaven and the earth.” Genesis 1:1

Answers the following questions:

1. Is the universe eternal?
2. How did it get here?
3. Is someone responsible?
4. If so, what is He like?
5. How was it done?

6. What difference does it make?

“In the Beginning:”

- Sequential relationship
- Ordered events (earlier than, later than)

The universe not eternal!

“Created” (Bara)

- From nothing (unlike myths)

“Through faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which do appear.” Hebrews 11:3

“Heaven” (Space)

“For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.” Romans 8:38-39

“Earth” (matter)

- Anything that takes up space

“[God] hath made the earth by His power.” Jeremiah 10:12

Atoms (the building blocks of physical reality) contain a colossal amount of energy (power)

“God” (Elohim) Plural

- (Gods) BUT, the verb to create (bara) is singular
- One Being (Divine Nature); Three Persons
- Father, Son, Holy Spirit

“In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made.” John 1:1-3

God is Personal – love relationship is eternal

- An ultimacy to love – it is not an afterthought
- Explains the value and significance we attach to love